Case 16-16794-amc Doc 36 Filed 08/05/17 Entered 08/06/17 01:02:47 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of Pennsylvania

In re:
David B. Jackson
Debtor

Case No. 16-16794-amc Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2 User: ChrissyW Page 1 of 1 Date Rcvd: Aug 03, 2017

Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 05, 2017.

db +David B. Jackson, 1544 Birchwood Ave., Roslyn, PA 19001-1504

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 05, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 3, 2017 at the address(es) listed below:

ALAN D. BUDMAN on behalf of Debtor David B. Jackson alan-budman@erols.com

DENISE ELIZABETH CARLON on behalf of Creditor Christiana Trust, a division of Wilmington
Savings Fund Society, FSB, not in its individual capacity but as Trustee of ARLP Trust 3
bkgroup@kmllawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 4

UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re: : Chapter 13

DAVID B. JACKSON :

Debtor : Bky No.: 16-16794AMC

ORDER APPROVING COUNSEL FEE

AND NOW, this 3rd day of August 2017, upon consideration of "APPLICATION FOR APPROVAL OF COUNSEL FEE AND ITEMIZED STATEMENT OF SERVICES RENDERED PURSUANT TO 11 USC SEC. 329" submitted by Alan D. Budman, Esquire, counsel for Debtors, it is hereby

ORDERED that a counsel fee in the amount of \$3,500 is approved as fair, reasonable and necessary in connection with this case and that it meets the requirements of Bankruptcy Rule 2016 and Section 329 of Title 11 of the United States Code; \$1,500 of which is to be paid through the Plan.

BY THE COURT:

ASHELY M. CHAN BANKRUPTCY JUDGE

c.c:

Alan D. Budman, Esq. 1150 Old York Road 2nd Floor Abington, PA 19001 Attorney for Debtor William C. Miller, Esquire Chapter 13 Trustee P.O. Box 40119 Philadelphia, PA 19106